



# Sandwell

Metropolitan Borough Council

## The Cabinet

**Wednesday 16 May 2018, at 3.30 pm  
in the Council Chamber at the Sandwell Council House, Oldbury**

### Agenda

(Open to Public and Press)

#### Lead Member

1. Apologies.
2. Members to declare any interests in matters to be discussed at the meeting.
3. To confirm the minutes of the meeting held on 18 April, 2018 as a correct record.

#### Strategic Items

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|---|---|
| 4. LGA Corporate Peer Review and Investors In People Accreditation (Key Decision Ref. No. SMBC06/05/2018).    | <b>Leader and Core Council Services</b>                 |
| 5. West Smethwick Park – Heritage Lottery Funded Restoration Project (Key Decision Ref. No. SMBC07/03/2018).  | <b>Regeneration and Economic Investment</b>             |
| 6. The Redevelopment of the Carrington Road / School Road area, Friar Park (Key Decision Ref. No. SMBC16176). | <b>Housing and Regeneration and Economic Investment</b> |

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|-----|---|----------------------------|
| 7.  | Delivering New Homes – Demolition and Clearance of Church Vale Supported Housing Scheme – Construction of 26 New Affordable Homes on the Site (Key Decision Ref. No. SMBC11/04/2018). | <b>Housing</b>             |
| 8.  | Award of Contract for the Electrical Periodic Inspection and Reports to Landlord Properties (Key Decision Ref. No. SMBC09/05/2018).   | <b>Housing</b>             |
| 9.  | Provision of Gas Spares (Key Decision Ref. No. SMBC02/05/2018).   | <b>Housing</b>             |
| 10. | Provision of Replacement Domestic Gas Appliances (Key Decision Ref. No. SMBC04/05/2018).  | <b>Housing</b>             |
| 11. | Capacity Plan – Bed and Community Based Provision (Key Decision Ref. No. SMBC08/05/2018).   | <b>Social Care</b>         |
| 12. | Transfer of Dormant Trust Funds to Heart of England Community Foundation (Key Decision Ref. No. SMBC05/04/2018).  | <b>Children’s Services</b> |
| 13. | School Terms and Holidays for Academic Years 2019/20 and 2020/21 (Key Decision Ref. No. SMBC12/05/2018).  | <b>Children’s Services</b> |

**Business Item**

- |     |   |               |
|-----|---|---------------|
| 14. | Dissolution of West Midlands Joint Committee. | <b>Leader</b> |
|-----|---|---------------|

**J Britton**  
**Chief Executive**

Sandwell Council House  
 Freeth Street  
 Oldbury  
 West Midlands

**Distribution:**

**Councillor Eling (Leader of the Council);  
Councillors Carmichael, Costigan, Gavan, Hackett, D Hosell,  
Khatun, Moore, Shackleton and Trow.**

**Also sent to:**

**Councillor P Hughes (Chair of Budget and Corporate Scrutiny  
Management Board)  
Councillor Edis (Chair of Safer Neighbourhoods and Active  
Communities Scrutiny Board)  
Councillor E M Giles (Chair of Health and Adult Social Care Scrutiny  
Board)  
Councillor Hickey (Chair of Economy, Skills, Transport and  
Environment Scrutiny Board)  
Councillor Underhill (Chair of Children's Services and Education  
Scrutiny Board)**

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